

## THE WAR CRY.

### ARMY SONGS STAFF BAND IN MASSEY HALL

1 Tune—Let us love Thee, 151.  
1 Let me love Thee, Thou art claiming.

Every feeling of my soul;  
Let that love, in power prevailing,  
Render Thee my life, my all.  
For life's burdens they are easy;  
And life's sorrows lose their sting.

If they're carried, Lord, to please  
Thee.

If their pain Thy smile but win.  
Chorus.

Let me love Thee, Saviour,  
Take my heart forever;  
Nothing but Thy favour  
My soul durst satisfy.

Let me love Thee, I am gladdest  
When I'm loving Thee the best;  
For in sunshine or in sadness  
I can find in Thee my rest.  
Love will soften every sorrow.  
Love will fight every care.  
Love unquestioning will follow.  
Love will triumph, love will dare.

Times—Madrid, 117; Eaton (Supplement), 302; Song Book, 300.  
2 Saviour from sin, I wait to prove  
That Jesus is The healing  
name;

To love what perfected in love.  
Whate'er I have, or can, or am;  
I stay me on Thy faithful word.  
"The servant shall be his Lord."

Answer this gracious end in me  
For which Thy precious life was  
given.

Releant from all iniquity,  
Restore, and make me meet  
for Heaven;

Unless Thou purge my every stain,  
Thy suffering and my faith are vain.

Thy own peculiar servant claim.  
For Thy own truth and mercy's sake;

Hallow me in Thy glorious name,  
Me for Thine at this moment take.

And change and thoroughly purify:  
Thine only may I live and die.

Time—the Lion of Judah, 100.  
3 God's trumpet is sounding.

"To arms!" is the call,  
More warriors are wanted  
To help on the War;  
My King in the battle,  
He's calling for me,  
A Salvation Soldier  
For Jesus I'll be.

Chorus.  
For the Lion of Judah, etc.  
When foes persecute me  
Shall death, hell, and fiends  
Shall not make me afraid?  
From fearing and doubting,  
I'm fully set free,  
A Salvation Soldier  
For God I will be.

I'll fight to the last  
With the Lord's sword and shield,  
And count it an honour  
To die in the field;  
In death and the grave  
There is victory for me,  
A Salvation Soldier  
In Glory I'll be.

#### Montreal IV.

On Sunday, November 9th, Captains Bruce and Austin were welcomed back from Councils (says G. D.). In the morning meeting, Ensign Hurst, former Officer of our Corps, read the lesson. At night, Captain Scott, who is a Soldier of Montreal IV, previous to his Officership, took part; also giving the address. There were two sekers.

During the previous week, our Band gave a musical meeting in the presence of a good audience.

We are now in receipt of Band Journal No. 604, which brings our Bands' music up to date.

ON SUNDAY AFTERNOON AND NIGHT, NOVEMBER 30th, the Staff Band (with the Temple Corps and Band) will commence their MUSICAL-PICTOGRAPH and SALVATION DEMONSTRATIONS in the Massey Hall. Hear the Gospel preached in music and song. Special speakers. Come early, and secure a good seat. Services commence at 3 p.m. and 7 p.m. ADMISSION FREE.

#### THE CHIEF SECRETARY AND MRS. MADDOCK ENT

Ottawa, December 6 and 7.  
(Re-opening of Citadel.)

#### COLONEL GASKIN

Montreal (Officers' meeting), No-

ember 26.

\*Campbellton, November 27.

\*Amherst (Opening New Citadel), November 29, 30, 31.

Sackville, December 1.

Wichwood, December 2.

Riverdale, December 4.

West Toronto, December 5.

Hamilton III., December 6 and 7.

#### BRIGADIER & MRS. HARGRAVE

(Young People's Campaign.)

Yorkton, November 30.

Lincoln, December 1.

Wichwood, December 2.

Riverdale, December 4.

West Toronto, December 5.

Hamilton III., December 6 and 7.

BRIGADIER TAYLOR

Parliament Street, November 28.

BRIGADIER ABYD.

Guelph, November 27.

Hastings, November 29 and 30.

MAJ. AND MRS. CREIGHTON

Chester, November 30 (Young

People's Campaign.)

MAJOR AND MRS. MILLER

Whitby, November 20.

MAJOR BARR.

New Waterford, December 6 and 7.

New Aberdeen, December 8.

STAFF-CAPTAIN AND MRS.

McAMMOND.

Earcourt, November 30 (Young

People's Campaign.)

ADJUTANT CORNISH.

Hamilton III., November 30 (Young

People's Campaign.)

ADJUTANT BYERS.

Sydney, December 6 and 7.

New Aberdeen, December 8.

Rhodes Ave. (Toronto),

Brigadier Hargrave, the Young

People's Campaign, November 27.

On Sunday night the Captain's topic was "Value of Life." The following addresses were given previous to this by Sergeant-Major Mrs. Andrews and Treasurer Proctor, in the prayer meeting, a woman who had a burden of sorrow upon her heart, after a long and desperate struggle, surrendered at the Mercy Seat, and found complete deliverance. She came to the meeting on the previous Thursday night, for the first time.

In the afternoon, the Brigadier addressed the Young People. At night, in the presence of a splendid crowd, nine souls—including several Young People—knelt at the Penitent-form.

Captain and Mrs. Wilson, Captain Woolcott, and the Brigade of Cadets took part in the meetings.

Easton and Mrs. William Millar

had a home in Moose Jaw, Saskatchewan, N. B., and Woodstock, Ont., as stated in last week's "War Cry."

Ensign and Mrs. Wright are in charge of the latter Corps.

Mr. T. C. Norris, M.P.P., who

spoke at The General's Winnipeg lecture, was born in the little town of Brampton, Ontario in 1861. He is elected in the Manitoba Legislature at the general elections in 1886, 1890, and 1907, and re-elected in 1911.

The meeting at night was crowded,

and many hearts were touched.

Two souls knelt at the Mercy Seat at the close of the meeting.

ARE YOU GOING TO

### The Old Land This Christmas?

If so, Book your Passage EARLY  
through The Salvation Army Trans-

portation Department, and

secure the

BEST ACCOMMODATION

on all Lines. Passengers met at Port of Embarkation and on arrival at destination. For full particulars apply Immigration Secretary, 20 Albert St., Toronto, or at Exchange Bldg., Halifax; 34 University St., Montreal; 22 Clarence St., London, Ont.; 22 Rupert St., Winnipeg, Manitoba, No. 604, which brings our Bands' music up to date.

MESSAGE FROM THE

GENERAL

to Officers and Soldiers of the Terri-

tory.

Nov. 29, 1913  
WE ARE  
Looking for You

#### READ THIS

To Parents, Relatives, and Friends:

We will search for missing persons in any part of the globe, before we give up, as far as possible, assist wronged wives, mothers, children, and others in difficulty.

Addressees, Letters, Telegrams, etc.,

Toronto, marked "Enquiry" are welcome.

One Dollar should be sent with each case, where possible, to help defray expenses of investigation of persons sought.

Officers, Soldiers, and Friends, are requested to assist us by looking regularly through the Missing Column, and to advise Col. Kershaw if able to give information concerning any missing person, always stating date and number of same.

#### INFORMATION URGENTLY WANTED

975. DOWSETT, ALBERT GEORGE. Age 27. Height 5 ft. 10 in. Brown hair, blue eyes. Went to Canada 22 years ago with Mr. Persons. Mother and wife seeking him.

976. TAYLOR, JOHN LLOYD. Age 21. Single, 5 ft. 10 in. Blue eyes. Fair complexion. Lives near Peterboro & Fergus Falls, Minn.

978. SHAYNE, JAMES WILSON. Age 37. Married. Medium height, brown hair, brown eyes. Large nose, large ears. Last seen on December 1, 1913, in Chester, Pa.

979. HARRIS, ALBERT. Age 21. Last employed by the Canadian Pacific Ry. Co. Montreal, Que. Son of Mr. and Mrs. Harris, 6881, Sherbrooke St., Montreal.

980. WICKHAM, RALPH. Age 25. 5 ft. 10 in. Fair hair, blue eyes. Last known address was Palmerston, Ont.

981. SHAW, HANNAH. Age 26. 5 ft. 7 in. Blue eyes. Fair complexion. Occupied in railway carmen. Last known address, Queenston, Palmerston, Ont.

982. SOUTHGATE, EDWARD. Age 26. 5 ft. 10 in. Dark brown hair, brown eyes. Last known occupation, laborer; missing two years. Last known address, 1000 Main St., Regina, Saskatchewan.

983. HARRIS, ALBERT. Age 21. Last known address, 6881, Sherbrooke St., Montreal.

984. WOOD, HENRY. Age 24. 5 ft. 10 in. Brown hair, brown eyes. Drives a team wagon.

Missing two months.

985. GENEVA, ST. TERNES. Age 21. Last known address, 1000 Main St., Regina, Saskatchewan.

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## The Army Press.

## Convert Surrenders to Police.

## Object of Industrial Work.

The impression of many people that The Salvation Army Industrial Department is run as a charity institution is erroneous (says the "Social News"). We try to keep it as far removed from the suggestion of charity as possible. We regard charity in many instances as dangerous and a detriment to humanity and an imposition on society. Let a man once learn that he can live on charity, and if he is the kind who is willing to do it, he will never try to earn another dollar for himself; those dependent upon him. And it is just as true that the idea of charity is but facilitating to a degree to the industrious man who may for any reason he temporarily down and out.

## Going to Meeting in South Africa.

"Writing of Commissioner Easton's entry into the town of Montevideo, the South African War Cry says:—

"The head of the procession rode the Officers on horseback, a large number of Cape carts and motor cars containing comrades and helpers followed, and were reinforced shortly afterwards by a donkey team and wagon containing the entire company of Juniors, who lustily sang Army songs and helped to make things lively. A motor car was kindly placed at the disposal of the Commissioner and party."

## Alchemy's Highest Use.

There is only one way to Heaven and to victory, and that is by the way of the Cross (says the "Alchemist"), man's greatest "Songster"; man's greatest "weakness" into strength, cowardice into courage, and discord into harmony; which alchemy can be put. This, as The Army's Founder has rightly said, is Divine Alchemy, and in this glorious business we are co-workers with God who is the Divine Alchemist.

## Secret of Complete Joy.

The highest happiness in which the human heart is capable is the knowledge that its work pleases God (said Mr. General Booth at a meeting reported in the British "War Cry"). The desire for this is in you—what is necessary is that God should work with that desire. God wants to. Are you deliberately resisting? or are you co-operating? God won't make people holy in spite of themselves.

## Getting Our Own Way.

The Army's motto is, "Get out" (says the New Zealand "Cry") and it is murdered by any two people in it, each determined daily, to have his or her own way. Riches or poverty, position or obscurity, have nothing to do with it. Honour happiness is built on unselfishness and sympathy and forbearance—or else not built at all, but scattered into ruin.

## Ready for The Army's Band.

One of those who came to the Penton-form has been the big drum player for the devil temple (says the Indian "War Cry") in reporting a recent meeting led by Colonel Nurian in South India.

## Who Can Answer This?

The Salvation Army, a force for righteousness, was a spark; the spark has kindled to a flame. What (asks Mrs. Brigadier Carpenter in the "Deliverer"), will the flame become?

## YOUNG MAN WHO BECAME A SALVATION SOLDIER AND CANDIDATE GIVES HIMSELF UP FOR WRONG DONE YEARS BEFORE.

**A**S a result of his having voluntarily surrendered to the police, a promising young man of good physique and with an excellent record as a Salvation Soldier in a Corps in the State of Montana, is now serving in Alberta in sentence for desertion.

Years ago, and before conversion, this young man, who is now a Candidate for Officer in The Army, succeeded in getting only a light sentence passed, namely three months for desertion; there being no sentence for the other offence.

We learn that the authorities are very kind to our comrade. He is allowed to wear similar clothing to the worn by other policemen, and is working about the grounds without a guard. He is naturally very happy in the consciousness that he did the right thing in giving himself up to the police.

Great hope is entertained for his future; it is felt that he will make a fine Officer.

## The Praying League.

## Special Topics.

1. Pray for the Commissioner's complete restoration.
2. Pray for a great soul-saving winter throughout the Dominion.
3. Pray for efforts throughout the world being made to put away the drink traffic.

## Daily Bible Topics.

- SUNDAY, Dec. 7.—Whiter Than Snow. Psalms 51:1-22.

- MONDAY, Dec. 8.—Merciful Powers. Psalms 56:11-13; 57:7-11; 59:16-17; 62:3-12.

- TUESDAY, Dec. 9.—Healer of the Sick. Psalms 65:1-13; 66:13-20.

- WEDNESDAY, Dec. 10.—Father of the Fatherless. Psalms 67:1-6; 20; 68:5; 69:1-13.

- THURSDAY, Dec. 11.—Helped by the Hand. Psalms 70:4-18; 73:1-26.

- FRIDAY, Dec. 12.—Reign of Christ. Psalms 72:1-19.

- SATURDAY, Dec. 13.—God's Two Gifts. Psalms 84:1-12; 85:8-15.

## THOUGHTS ON THE TEMPERANCE QUESTION.

## Selected by Mrs. Blanche Johnston.

Temperance teaching in schools is evidently bearing good fruit. In one of Edinburgh's largest schools in the poorest districts, there was scarcely a child but had had his or her eye spoiled by drink in the home. Asked what they were going to be when they grew up, the class shout, "Festinators."

What would they do with the public houses?

"Shut them all up," was the almost fiercest response. What other shops would open if they shut the public houses? "The clothes shop" and "the boot shop" were the first mentioned.

What other shops would close if the public houses were shut? "The pawnshop."

## Hard to Understand.

The late Rev. Charles Garrett used to tell a little fellow of thirteen years of age who sat at the table with his father. There was wine on the table. "The waiter came round and asked him, 'What will you take?' —'I'll take what father takes.'

The father had the decanter in his hand, just about to pour out the wine, and dropped it as if were fire. Laying his hand lovingly on the head of the boy, he said, "Waiter, take what I take."

Now this is what we want, that fathers, mothers, brothers, sisters, and all who have influence with children shall help to inspire them with a hatred of that which never benefited a human being, and has brought many to destruction and despair."

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## SINGERS OF TORONTO.

Unite at Lisgar Street Corps for a Festival—Lieut.-Colonel Chandler Presides.

One of the most enjoyable features of last year's winter campaign in the city of Toronto was the series of united Songster and United Bands meetings held at the Lisgar Street Corps, and it was with no small degree of pleasure that Salvationists heard that another series was to be commenced this season. The first gathering of this kind—a united Songster festival—as held at Lisgar St. on Thursday, November 20th, under the presidency of the Divisional Commander, Lieut.-Colonel Chandler. The audience nearly filled the



Bandmaster S. Redburn (on right) and Deputy-Bandmaster W. Wakefield, of Vancouver I. Band.

large hall, a most encouraging sign for the success of the series.

Five visiting Brigades were present—Temple, Riverdale, West Toronto, Toronto I., and Wychwood. These occupied a platform, while the Lisgar Street Brigade sat in the body of the Hall. Hart led the brigades in the united pieces, and of these "Stand up and bless the Lord" was the best. It was sung with enthusiasm and snap, the male voices being heard advantage.

Toronto I. sang twice, and in "The Road to Heaven" gave evidence of good training. Generally speaking, the male voices were poor. Leader Gossall was unable to be present, but his substitute did well. West Toronto's Male Choir and the Brigade each sang, under the leadership of Brother Bonthon, and Wychwood sang twice, giving a very fair rendering of "The Soldier's Song." The Temple Brigade, under Leader Turpitt, did excellent work, and the stars, well sustained work all the time, though, and careful shading were given in response to Brother Turpitt's highly intelligent conductorship. Riverdale (Leader Farmer) did not sing as a body on account of absent male voices, but two of the members (Sister Morden and Stolliker) sang very sweetly, and Songster Lily Phillips gave a pleasant solo.

During the evening, Sister Jeffries of Lisgar Street Brigade read a Scripture portion, Sister Elsie Guest recited, Brother Kean (of the Temple Brigade) soled, and each of the Songster Brigade Leaders gave a short testimony.

The whole was very interesting and enjoyable, but the audience had to leave early yet to travel before they attain permission. Particularly noticeable on this occasion was the lack of precision at the start—the Temple were better in this respect, also in the matter of tuning, which in some Brigades was poor—and the indistinctness in pronunciation. However, the faults will, we are sure, be

as time goes on,

## Makers of Music and Song.

especially if a little heavier competition is introduced in the forthcoming festivals. The next takes place at the Temple on December 11th.

West Toronto Band has recently welcomed several new comrades, including Bandsman C. Clarke (late of Regent Hall, Eng.) and baritone; Bandsman R. Brooks to solo soprano; and Bandsmen J. Brooks and A. Child have been re-enrolled respectively. Brothers Coleman and Budgett have joined the Band, having been in the learners' class for some time.

Bandmaster Richards has recently

secured the Special Band Books. On Tuesday night, November 29th, the Band and Songsters are announced to give a musical programme at a local church.

While attending the Congress in Winnipeg, Major Simon of Vancouver I. received the following telegraph from the Bandmaster of the Corps:

"Good time all day [Sunday, November 9th]. Band worked well; good crowds; five souls at the Merry Seat, one in morning and four at night.—Redburn."

Evidently a successful Band Sunday, and good news for the Monday.

## Songsters as Soul-Winners.

## A WORD TO BRIGADE LEADERS—WHAT ABOUT THE WINTER'S PROGRAMME?—HINTS ON TRAINING FOR SERVICE.

**S**H. Leader of the Bristol (England) Divisional Songsters (Brother F. J. Yabsley, whose compositions are well known to Salvationists), says in a helpful article published some time ago by the British "Lansdowne," Local Officer, and Songster:

"As Leader of thirteen years experience, I may say that no programme can long be attractive that leaves real soul-saving out of account. A programme, to be really effective, should have plenty of variety, as it is the 'general' public, and not an educated musical audience, that has to be won over.

"But to return to the winter's programme. I think a far more definite work for God could be done if a direct appeal were made to the saved rather than the unsaved. A programme, I don't believe in going through a long string of musical items, and then, when every one is tired and waiting to go home, just making a hurried repeat, and closing up.

"My method is to take the first three or four pieces of a bright, lively character, in order to secure the full interest and attention of the audience, and then sandwich in an item that has a direct appeal to the sinner. For example, there will be joyous hymns and chorus and singing, and when the soloist commences the second verse, 'What will eternity bring to you?' I interrupt, and turn to the audience with such a remark as 'That's it! What will eternity bring to you? It must bring something—joy, pain, loss, gain, blessing, cursing, life, death, Heaven or hell,' and so on. Then the leader in the audience (while the soloist continues the second verse) to decide for Christ on the spot, and to stand or come to the front straight away. This I have found to be a most effective way of dealing with the unsaved. Of course, there are scores of pieces for the utilization of such a method as I have described, and a wise and judicious leader will be certain of every one's attention.

"We introduce whoever may be reading at whatever part of the programme may be suitable; also, we always get the congregation to sing once or twice, and find our programmes are eagerly sought after."

## MAJOR MORRIS REPRESENTS THE ARMY.

## At Funeral of late Rev. Dr. Ross, of London, Ont.

Major Morris, accompanied by Adjutants Smith and Ash, and Captain Riches, attended the funeral service of Rev. James Ross, D.D., late of St. Andrews Presbyterian Church, London, to officially represent The Army.

The Doctor, while in New York City, in the interests of a Carnegie Library for London, Ont., was struck by an automobile while crossing the street, and died shortly after.

also tenor, and soprano sections, until every one has talked to God. The simplicity of some of the language brings tears to the eyes, and blessing to all hearts. This I find to be the best way of bringing the Songsters out.

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## HAMILTON BRITISH.

After the Congress—Ourselves—Difficulties—Praying for the Commissioner.

The Divisional Commander (Brigadier Adby) has started on a tour of the Division with a striking service.

The General and Mrs. Adby spent the week-end at Welland with Captain and Mrs. Gould.

The writer has just returned from visiting the most northern corner of the Division. The Officers of Cobalt District are full of faith and enthusiasm this winter. Good weather has already kept them busy, and they have seen much snow.

Welcome to the Divisional Commander and Mrs. Hargrove, Captain and Mrs. Snowden, Captain Wainroff, Captain and Mrs. Richardson, and Lieutenant Hill.

Congratulations to Captain Captain on the birth of his little boy!

Winnipegwood is having an up-coming meeting on an epidemic scale. Neither the churches nor the Army is able to hold services, but he has never allowed himself to be so busy with the business of the Army that he has suffered. For during the winter months, when all others, Canadian side, have suffered. For instance, when the Army had its annual meeting, he gave his heart to God. He had sometime previously given up all hope of ever being a good man, told the Major, and also of being on good terms with a brother, but both matters were happily settled after his conversion. "And I'm still looking for the man who dared to say me I was saved," he added. "I want to share his jinx."

On Friday night the Commissioner and party started for Winnipeg, arriving late on Saturday night. Nothing delights Commissioner Lamb so much as a good prayer meeting, and during the General's two campaigns on this side of the boundary line, he the Commissioner secured interviews with a number of leading Government and army officials, with whom he talked about plans and policies for next year's evangelization work. At each meeting he subsequently visited, this was, the main, the Commissioner's task.

On Tuesday night (November 29th), the Band led the meeting, and the band was inspected, and arrangements for the opening (on Thursday, November 30th) were completed.

In the evening, the Commissioner led a meeting in the old Hall, which was crowded. At the close, seats knelt at the Mercy Seat, Thursday, for the Commissioned party at the Connaught, and at Education, where the Adj.-General (Hon. C. W. Cross) was present.

On Friday night, the General met with Frank Oliver, and other gentlemen holding high offices in provincial and civic affairs were present. Colonel Turner invited a house which is being built for the Officers of the Corps.

On Saturday night, Major Creigh-

## THE WAR CRY

## Commissioner Lamb.

## ON TOUR IN THE WEST—OPENING OF ADDITION TO BALMORAL LODGE, WINNIPEG—INCIDENTS OF TRAVEL—THE CHIEF SECRETARY CONDUCTS SPECIAL PRAYER MEETING AT TERRITORIAL HEADQUARTERS.

IN addition to supporting

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son, and on Sunday night, Major Cooper, of Victoria, B.C.

Familiarly known in the City as "Happy Day," he was (with his wife, Nellie, wife of Uncle Tom) the Rock with the wonderful singing voice, and was one of the most active fishers.

Young People of Parry Sound Corps, with Captain Doherty.

to The Army's Farm at Tisdale, spending some time with Adjutant Hanna the Major and Adjutant

Albert, where Ensign Andrew is in charge of the Corps. The Army is increasingly being recognized as a mighty power for righteousness and for the day when from the scene of action the Founder of our glorious Army would pass away.

While the train, returning from Tisdale, was en route, the Major was spoken to by a prominent citizen of the town, who said that many people were greatly strengthened by his words.

Edwin Clayton, Capt.

asked him if he was converted. The general said that he had to say he gave his heart to God. He had sometime previously given up all hope of ever being a good man, told the Major, and also of being on good terms with a brother, but both matters were happily settled after his conversion. "And I'm still looking for the man who dared to say me I was saved," he added. "I want to share his jinx."

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a joyful fact that some thirty profess conversion. At the close of the Commissioner's address, six women came forward. The Commissioner went with the women to see what was being done with the work going on at Kildonan.

An eagerly-anticipated event took place in the afternoon, when the Commissioner opened the extension to Balmoral Lodge. The Army's Home for domestics (transient and local) in Winnipeg. The meeting was held in the spacious, new division and wing of the extension, and making those available to the Mens and Women's Social Officers, Major McLean, Staff-Captain Peacock, and Dr. Sugden. Lieutenant Hill acted as chairman, and Commissioner Lamb gave an address, emphasizing the necessity of doing a home from home for incoming visitors.

St. S. Captain Sims and Payne and Mr. Adjutant Bristow (the last-named being in charge of the Lodge) also spoke, and Major McLean pledged the support of his officers in the important work of helping the newcomers.

The inauguration of the building ceremony was done in a truly impressive manner, a room for the Officers, kit-chun, new street entrance and hallway, and on the second floor, ten separate bedrooms.

At night, the Commissioner led a crowded salvation meeting at the No. 1 Citadel (preluded last week). In speaking at the Headquarters' monthly prayer meeting on Wed-

(continued on page 14)

simple home life forced one to see the point of his topic.

The General keeps his eyes not only on his own affairs, but also on the topics of the day; social problems, strikes, relationships between nations, and the things that make for humanity's weal or woe, thus showing him to be the wise pilot that marks not only rocks and sandbars, but the clear channel for navigation.

The General strikes one as a man of fine instincts, delicate tender in manner and voice, but with a deep sense of force.

The Topic. The most striking note of all the General's address was the power of God not as a palliative, but as a real cure for sin. This note was struck both in public and private meetings, and was particularly welcome not only because the Foundation of the Army raised such a standard, and constantly upheld its claims, but because with all the chance and change, it was still The Army's battle cry, and the new General's watchword.

The talk on practical religion, the blessing of a clear heart; the love of God as shown in sacrifice and devotion, were all most helpful, and encouraging to an Officer, whether in Society or Field work.

The Result. I have never seen anything better attended. But enthusiastic gave place to real interest. "Some who came to watch remained to pray," might be said of the audiences at the public meetings. I could not think of anything who could have created such enthusiasm and drawn such audiences. For a week while the General was here, the telephones at the Quarters of the Divisional Commander and the Immigration Lodge, in addition to the Officers, were in operation almost incessantly in answering questions regarding the meetings, tickets, etc.

Our cannot help to estimate the intensity of the Workmen's welcome to The General, nor the amount of confidence that has been shown him as our Leader and to The Salvation Army.

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CROWDED HOLINESS MEET-  
ING.

At Parliament St. Citadel; Toronto.  
The Citadel Secretary Spoke.

The there was a fine side of desire for Holiness on the part of the Salvationists and others in Toronto was again strikingly shown by the Central Holiness meeting at Parliament Street Citadel on Friday, November 21st. The meeting began under the leadership of Brigadier Taylor, but before the service began in singing the ushers were seating late-comers on the Pew-stern and still others had to stand. And the Citadel is not a small building, remember.

It was a helpful meeting throughout. The prayers of Brigadier Cameron and Captain Taylor, the song given out by Major Price, the Scripture reading by Brigadier Taylor, and the singing of the Cadets' Male Choir—the lads sang with splendid feeling and tunefulness—not only compelled the closest attention and swept away the dust of daily toil from the soul, but seemed to characterize the longings—and satisfy them—of every one present.

Following the meeting, a number of helpful testimonies of Captain Fastwell, and Cadet Sergeant Steele, Colonel Gaskin, Field Secretary, gave an address that, it is more than probable, will be remembered by the revelations and liberating light which streamed from God Himself as the Colonel spoke. He said that he had been greatly helped by the Holy Word of God, which defied contradiction, that the purpose of our Heavenly Father was to glorify in His Son through our sanctification, and that that blessing came by faith even as did our salvation. One could not, he said, enjoy full salvation from God's judgment, from sin, without sharing in the Spirit of God which would most certainly witness to it in our hearts and in our minds in whatsoever things they craved for.

The Colonel's reference to the Concession, at the beginning of his address, and his prayer for his recovery, had a subduing effect upon all—and the fervent responses to the Colonel's fervent showed something of the deep feeling present.

After the meeting had closed, two young men offered themselves as Candidates for Officership.

## SOLDIER'S KINDLY ACT.

Won Woman to God—Visitors at Earlscourt (Toronto).

Brigadier and Mrs. Hargrave, with their daughter, Captain Lily, who was at one time stationed at this Corps, left Sunday's meeting on November 21st, and attended the Holiness meeting in the Hall, and much blessing was derived from the Brigadier's address.

In the afternoon, the Brigadier, with his daughter, spent some time with the Juniors and Young People, afterwards speaking in the Senior meeting. At night, two souls met with God. One of the converts was the wife of a comrade who got right with God two weeks ago; the other was a sister who was won to the meetings and to God through the kindness of a Salvationist neighbour. This convert, a short time ago, was very sick, and her husband was in the hospital. Her neighbour, hearing of her plight, undertook to do her a good in getting her to the meetings. This so touched the woman that, as soon as she recovered strength she came to the Army's meetings and gave herself to God.

## St. Thomas Re-Opening.

RENOVATED CITADEL DEDICATED—MAYOR PRICE PAYS A WARM TRIBUTE TO WORK OF ARMY—JUDGE ERMANINGER PRESIDES ON SUNDAY AFTERNOON.

In connection with the re-opening of the St. Thomas Citadel, November 8th to 10th, a series of attractive meetings were conducted by Major Miller and Major and Mrs. Morris, assisted by Adj. and Mrs. McLean, and Captain Martin. On Saturday night a large crowd was present in spite of the very wet and stormy weather.

His Worship Mayor Price presided at this meeting, and paid a warm tribute to The Army.

"I have seen the work of The Army for twenty years," he said, "and I know it is a noble work... I congratulate you on your prosperity, manifested by such a great gathering here this evening. Your meeting is getting among your fellow-men and that is one of the strong features of your methods. Continue your uplifting and con-верing work, and you will continue blessed of God."

Major Miller spoke on "Pioneering Days," and Captain Martin told of his efforts in raising finances, and the kind friends who had assisted. Rev. Mr. Elliott, of Centre Street Baptist Church, also expressed his good wishes for The Army.

At the invitation of Major Miller the audience then inspected the renovations. The building, while retaining part of the old Citadel, is increased in size, so that the seating capacity is doubled.

In addition to the alterations of the original building, there is a modern Young People's Hall, accommodating about two hundred and fifty, with a nice side entrance and library. There has also been provided an up-to-date Band-room, with lodges for instruments, and a side entrance, and a new heating system had been

are praying earnestly for their wives. The Sunday afternoon and night meetings were held in the Royal George Theatre.

## Wychwood (Toronto).

On Sunday, November 16th, the meetings were concluded by our own Officers, Adjutant and Mrs. Ritchie (says E. G. S.). A memorial service for the sailors lost on the Great Lakes took place at night. Three souls sought salvation.

One of the converts of a recent Sunday said in the last, her-day night meeting, that for twenty-five years he had been a tobacco head, but since he had got saved, the very desire for smoking had entirely disappeared. Several of the converts

are praying earnestly for their wives. The Sunday afternoon and night meetings were held in the Royal George Theatre.

Sunday morning was spent in the Bowery district, where the Men of Bands which has lately been established, will be able to meet the youth of the neighbourhood.

Our Corps Citadel Brigade (which is second to none) is under the banner of Bandsman G. M. Munro, an outstanding member who has lately been appointed, will be able to meet the youth of the neighbourhood.

Recently Brother R. Rankin and Sister Wall were joined in holy matrimony by Major McLean.

BRANDON'S WELL  
ORGANIZED CORPS.

Adjutant and Mrs. Jaynes Ward Welcomed.

We have welcomed our new Officers: Adjutant and Mrs. Ward, with their family, from Glace Bay (a distance of twenty-six hundred miles), and everyone feels perfectly satisfied with them. They have had a very successful first week-end. There were two at the Mercy Seat in the

installed in the basement. The Hall is well lighted, and furnished with folding seats.

Major Miller congratulated Mr. Martin, a Soldier of the Corps, and other contractors, on their good workmanship.

Services were a very full day. A special Flag meeting and the Holiness meeting were conducted by Major Miller. Several came forward to reconsecrate themselves to God. In the afternoon, Major and Mrs. Morris came to conduct the rest of the campaign. Judge Ermaninger presided, and Mr. R. J. Colville, general secretary of the U. S. M. C., gave an address. Major Morris spoke on the progress of The Salvation Army. At the close of the meeting, Major Miller addressed the members of the Y. M. C. A.

A good crowd assembled for the next meeting, considering the fierce storm that was raging outside, and several souls came to the Mercy Seat.

A musical demonstration was given on Monday, the Rev. Mr. McIlroy presiding. The Hall was filled.

The St. Thomas Band contributed several selections to the programme, and the London 1. Band Quarantine sang twice. Addresses were given by Mr. and Mrs. Morris and Adjutant John of London 1.

A great deal of credit for the success of the present building scheme is due to Adjutant and Mrs. Morris, the Officers in charge, who have worked constantly and untiringly. Captain Martin has also done good work in money-raising.

A gentle presentation of donation of two hundred dollars, said that he had been greatly influenced by the Captain's manner and character.

The Captain was also commended for helping a young man in the town back to soldiery and respectability.

In the night meeting, eight souls came to the Penitent-fours, several of them for the first time.

Our Corps is in a healthy condition all round. At the present time we have a fine staff of Locals, some of them of nearly thirty years' standing. Corps Sergeant-Major, Jenkins, Corps Treasurer, Blodget, and Secretary, Mrs. Rankin. We have a good band, with all its instruments, and latest regulation uniform, under the command of our beloved Bandmaster, H. Simmons. The spiritual interests are well looked after by Band Sergeant George Dinsdale.

The financial side is in the hands of Brother Will Craig. Some time ago our band gave a musical meeting, which was a great success. The effort was to raise money to wipe off a small debt.

Our Sons' Brigade (which is second to none) is under the banner of Bandsman G. M. Munro, an outstanding member who has lately been appointed, will be able to meet the youth of the neighbourhood.

Recently Brother R. Rankin and Sister Wall were joined in holy matrimony by Major McLean.

WELCOMED AT HALIFAX II.

Ensign and Mrs. Hurd Have Good Beginning.

(By Wire.)

Halifax, Nov. 24.—Ensign and Mrs. Hurd received a warm welcome from the Soldiers and friends of Halifax II. During the two weeks they have been in command, a marked improvement has taken place in all branches of the Corps' work.

Thirteen souls have sought salvation.

WHAT THEY SAY ABOUT The Christmas "Cry."

HAVE YOU HAD IN YOUR ORDER YET?

Dec. 15, 1915

THE WAR CRY

## TRAINING COLLEGE NOTES

## Dedication—Chester's Advance—

A War Cry—Warhead—War Cry Sales.

The first regular Examinations are over, and the Cadets have on the whole done very creditably. The following is a list of marks succeeded in: Portion Cadets succeeded in exams marking marks which brought them into the Excellent Class. Cadets Violet Houston and Clifford Renouf scored full marks in each of the three subjects—Bible, Doctrine, Organization. Fifty-four Cadets passed, leaving eleven failures.

\* \* \*

The Field Work of the Cadets is bearing good results. Chester has secured the theatre near Pace Avenue for the Sundays' meetings, and crowds and interest are rapidly increasing. The annual day was spent on Sunday, November 23rd, by the Cadets, Cadet Staff at the Citadel, with eighteen Cadets. In the morning six seekers came forward, and at night these were supplemented by nine more—fifteen for the day.

Rhodes Avenue reports nine souls for the day, and Yorkville is reporting over seven seekers.

\* \* \*

By the time this is in print arrangements will have been concluded for the opening of a Corps in North Toronto. This will be worked out from the Training College.

\* \* \*

Open-air Bombardments—God is

is bearing the open-air work of the Cadets. Tuesday evening generally

holds a meeting on one of the main thoroughfares. These bombardments have been signally blessed,

and no fewer than fourteen men have knelt at the drumhead since the opening of the present Session.

\* \* \*

On Sunday at the Chester Citadel, under Sergeant

Whitmore, the crowd was smaller

than usual owing to the inclemency of the weather. But the meeting was a success, and a man stopped to speak to the girl with a little girl in his arms. He was spoken to by one of the Cadets, and there the poor fellow, with the Cadets, knelt in the mud and sought salvation.

\* \* \*

Sunday morning was spent in the

in the Bowery district, where the Men

of Bands which has lately

been established, will be able to

meet the youth of the neighbourhood.

The dates are from November 20th to December 8th.

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## Gazette.

## Shall We Let The Children Join Them?

BY "ONE OF YOUR OWN."



**Marriage:**  
Ensign William Millar, who came out of Burk's Falls, Ont., 11.1.04, last stationed at Moncton, N.B., to Ensign Florence Anderson, who came out of Charlottetown, P.E.I., 28.1.05, last stationed at St. John, N.B., at Moncton on 1.1.06, by Major Taylor Promotions.  
Captain Nimshi Cole, to be Ensign Lieutenant Miriam McGowan, to be Captain.

DAVID M. REES,  
Commissioner.

## OUR FIRST AND LAST CONCERN.

If you cannot go back in search of the what-might-have-been of your own life, there is still the consoling thought that the living present, rich with opportunity fresh from the hands of God, is yours; and next to that, the realization that the follies and mistakes and sins of your own past may, by God's good grace and your own alert care and nurture, be prevented in the children—your own children, and the neglected little ones of the streets.

The nations are awaking to the importance of the child. They are now doing more than ever for his education, as well as for his physical and moral training, and they must go on. The churches, too, having discovered that the child is more often outside their Sunday Schools than in them, are making desperate efforts to bring him back. The Army has done all that it could have done in the matter. But it is thoroughly alive to the urgency of its responsibility, thanks to a great degree to the living interest and unceasing efforts of our present General; and neglect of the Children's Work, no matter how successful other crusades may be, is now recognized to be a most serious thing.

Some of the last pathetic entries in the diary of Captain Scott, made with feeble fingers as he sat calmly waiting for death, in South Polar regions, were words of consolation to his wife regarding the training of their little son. "Above all," he wrote, "he must guard, and you must guard him, against indifference. Make him a strenuous man. I had to force myself into being strenuous, as you know." Such a man, standing resolute, should speak to us all during the present Young People's Campaign. Our first and last concern should be for the children, and there is need that, in looking after their interests and winning their love and service for our Saviour, and theirs, we should "force ourselves into being strenuous."

LIEUT-COLONEL  
AND MRS. CHANDLER.

**At Riverdale Corps—Seven Seekers.** Our Divisional Commander and Mrs. Chandler led the meetings on Sunday, November 23rd. Fine weather, and Captain R. Rees spent a delightful evening. A splendid crowd was present at the Holiness meeting, and after a powerful prayer meeting, four seekers after a clean heart came forward.

One soul came forward in the afternoon meeting, and at night two more surrendered. We were pleased to see Captain R. Rees spending both Colonels and Mrs. Chandler worked hard for the blessing and instruction of the people.

(Continued on Page 11.)

that "childish" and young people should grow up fearless of life, smoking, gambling, swearing, the cruelty of dress and pretences" and of amissive license, because they have been trained by, and live with, a people who have conquered these sins and dangers, and know how to make life happy and lovely without them?

We are too fond of saying and believing that "The Army means a war amount of 'giving up.' " Have never seen so much as I have not gained far more by service in the Army than he or she has given up.

In the first place, The Army trains men and women for all kinds of work.

The Field Officer is and has to be a good deal beyond a preacher or "beggar." Officers who leave.

The world has forgotten how to train children and multiplies systems and sciences in the hope and effort to bring up men and women who shall be noble and clever, of use to their own, and of profit to all. And the very people engaged in teaching and training are spirit and peak of apatheticness of their work.

The Salvation Army is extremely up to date; I know of no people more "alive" and capable of grasping with any emergency, anywhere, instantly; but it has been acute enough to remember there were ages before this, and to retain some, perhaps, of the old ways.

We regret the decay of good manners and courtesy, for instance,

A Gentleman, now dead, once said that The Salvation Army folk had the finest manners in the world.

Of course, a person or a person, whose aim in life is to follow the Lord Jesus Christ has beautiful manners.

I never realized keenly that I had failed in this, and failed to shame and displease the worst and greatest of his works to confusion.

I have heard The Army leaders say how wonderful were the talents hidden in their people. That is true in many cases; we all know the brains and genius of our land come from the cottage-born; but the advantages and instructions given by The Army would make a person of average ability a person of distinction. Every Staff and veteran Field Officer past the valuable experience they have gained at the disposal of every Cadet. Where is the successful business man who knowingly, willingly, and freely, educates younglings to do better than he has done?

The book called "Orders and Regulations for Field Officers of The Salvation Army" is a masterpiece of education, teaching the art of living for all time and all happiness.

(To be concluded next week.)

NOW READY! ORDER QUICKLY, OR YOU'LL BE TOO LATE!

## Christmas "War Cry."

**A GIFT ISSUE WORTHY OF A PLACE IN EVERY HOME—CHARMING PICTURES—EXCELLENT PORTRAITS—INTENSELY-INTERESTING READING MATTER, INCLUDING FIRST CHAPTER OF NEW SERIAL STORY.**

Thinking about Christmas? Is less than four weeks the eventful day will be here—the day to enjoy the SPECIAL CHRISTMAS NUMBER OF "THE WAR CRY," which is now ready. It will consist of: (1) The Covers, printed in three colours; (2) The Supplement, in two colours; (3) The Pictorial Section, containing a choice selection of poems, art sketches, and (4) The Letterpress Section—sixteen pages of the best seasonal reading matter.

FOR THE FRONT-PAGE PICTURE, one of Canada's leading artists has been employed, and he has certainly given us a glorious colour study of the journey of the Wise Men. The reproduction of Girard's famous painting, "The Flight into Egypt," in two colours, is one of two fine Supplement subjects, the other being an interesting sketch of a Salvation Army march in Norway. The back cover is in three colours, and depicts League of Mercy workers in a hospital ward.

THE PICTORIAL SECTION is one of the finest ever produced in connection with our special issues, and the pictures will not only please the eye, but interest and instruct—this will be very evident. The first picture shows Mrs. General Booth helping a group of slum-dwellers to enjoy themselves at an Army Christmas party. Another picture, wash, gives a good idea of how Salvation Army warfare in Canada is carried on in winter-time; another page is occupied with scenes of historic events in The Army's history; one with an attractive story for boys and girls, and yet another with delightful photographs of Army work.

THE LETTERPRESS SECTION, to which much care and thought has been given, includes a programme article (with a new portrait), an interview with our beloved Commissioner (with new portrait of our Leader and Mrs. Rees), greetings from the Chief Secretary and Mrs. Maldmunt, a vivid sketch of Indian life by Colonel Sowton, a racy article by Lieut.-Colonel Friedrich (formerly of this Dominion, now of Australia), a page for our Bandsmen and Songsters, an illustrated series of stories of military life, of those who have been an appreciated feature of other special numbers of "The War Cry," a page packed with information about the League of

(Continued on Page 11.)

Dec. 13, 1913.

## Territorial Newslets.

CARNEGIE MUSIC HALL AND LYRIC THEATRE CROWDED  
NEW YORK'S BEST CITIZENS SURROUND THE  
GENERAL—"WONDERFUL DAY FOR  
THE ARMY."

(By Wire.)

Headquarters, Toronto.  
Among the touching evidences of affection that have reached The Commissioner during the last few days is a beautiful bouquet of flowers from the staff and girls at Grace Hospital, Winnipeg.

During the last few days the Field Secretary (Colonel Gaskin) has interviewed no fewer than a hundred married couples and wives who have applied for admission as Officers in this Territory.

Brigadier Rawling's anxiety for his father has been removed by a report that the aged gentleman is making favourable progress after his recent operation. The Brigadier was in Toronto a few days ago.

Lieut.-Colonel and Mrs. Chandler are visiting Owen Sound (a Corps in their previous Division) on December 5th and 6th, to conduct the meetings and to endeavour to raise funds for the re-opening of the school.

Brigadier Hunter of India and who has been touring Britain and parts of the European continent in the interests of The Army's Mission Field, is at present furloughing in the Dominion with Mrs. Hunter and their children.

Before returning to the Old Land by the "Empress of Britain" on November 27th, Commissioner Lamb, in company with Lieut.-Colonel Turner, vice-president of the Jockey Club, and Quebec, to confer with leading men of the Provincial Governments and railways on Immigration matters. Commissioner Lawley returned by the same boat.

Sgt-Captain Fred Taylor, of the International Emigration Offices in London, England, was announced to sail for Canada with a party of domestics on November 22nd, on the "Megantic."

Adjutant Hobbs, who commanded a party of newcomers to Vancouver, arrived in Toronto a few days ago, and is now in Halifax, N.S., from which port she will sail for the Old Country on December 3rd.

Mrs. Wells (formerly Captain Golden), one of The Army's conductors, who brought a party of women and children to Toronto, returned to Glasgow on Thursday, November 27th.

We regret to hear that Mrs. Staff-Captain Peacock of Winnipeg is again somewhat indisposed—Adjutant Gammie of Bowmanville is also unwell, and on furlough.

Lieutenant Faith Mardall, on sick leave, has been taking medical treatment in Fonthill—Corporal Eva Whiffin of St. John II, has also been resting in this city, but has now returned to her Corps—Captain Seton Liddard has been appointed to Yorkton, Sask.

(Continued on Page 16.)

## Next Week!

FORECAST OF LAST ISSUE  
BEFORE CHRISTMAS SPECIAL

Next week we hope to publish among other interesting articles and pictures—

The General's Campaign in New York.

Interview with Commissioner Lawley.

The Christmas "War Cry": What they are saying about it.

How We Let the Children Join Them?

The New Co-Op Cadet System.

For the Twilight Hour.

## The General Wins New York

The Commissioner's Condition.

HE LIES FROM DAY TO DAY  
IN GREAT WEAKNESS AND  
WITH LITTLE CHANGE.

While we are sorry to be unable to report any decided improvement in our beloved Commissioner's condition, we are grateful that it is at least not materially worse.

He lies, in fact, in very much the same condition as when we wrote last week—apparently a shade better, and that not quite so well, and all the time remaining in a state of extreme weakness.

The Commissioner is able to see only very few visitors, but he and Mrs. Rees have been cheered during the week by calls from Commissioner Lamb, and Commissioner Lawley, and by the presence of his eldest son, Brother William Rees, from Calgary; and the Commissioner is all the time the subject of many kind enquiries and earnest prayers, for which Mrs. Rees wishes us again to thank our many comrades and friends.

We trust that they will continue to pray for our dear leader and for Mrs. Rees and the family in their great anxiety.

## New Citadels.

OPENED BY COLONEL REES  
AT MEDICINE HAT AND  
REGINA.

Lieut.-Governor, Mayors, and Other Leading Friends Take Part.

Winnipeg.—The splendid new Clinches of Medicine Hat and Regina Corps were opened on Wednesday and Thursday (November 10th and 11th) by Lieut.-Colonel Rees and Major McLean, both buildings being crowded for the inaugural gatherings.

Great rejoicings manifested at the Commissioner's enforced absence, but Colonel Rees ably represented him in two excellent addresses.

Major Spencer, M.P.P., presided at Medicine Hat, assisted by members of the City Council and influential citizens. Some address were made, in which the work of The Army was very warmly commended.

His Honour, the Lieut-Governor of Saskatchewan, George W. Brown, Esq., supported by Mayor Martin, members of the City Council, and other leading citizens, attended the opening of the Regina Citadel. His Honour and other friends, delivering exceptionally sympathetic addresses.

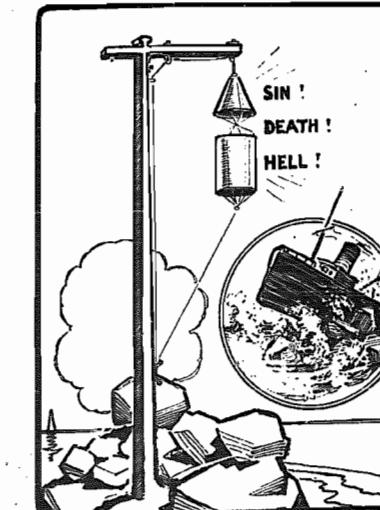
The Citadels are really first-class buildings, and our local comrades are highly delighted.

Lieut.-Colonel Sharp, assisted by the Divisional Commander (Major McLean) conducted a special meeting at Regina on Friday night, and nine souls came to God. The Major and Mrs. McLean led the first weekend campaign in the new Citadel. Exceptionally large crowds attended the meetings, and much interest was manifested. There were eleven souls converted.

The Divisional Commander also spoke to the Young People and in addition visited the jail.

Walter Peacock, Staff-Cap-

Brigadier and Mrs. Walker led the meeting at the Mimico Prison Settlement; Major and Mrs. Fraser at Thornhill (North Toronto), and Ensign Church and Brother Ritchie at Whitby, on Sunday, November 23d.



THE STORM SIGNAL.

"How shall we escape if we neglect so great salvation?"

## Despatches Direct From The Field.

St. John, N. B.  
During our Officers' absence at the Annual Congress, Toronto, the burden of the work fell upon the Locals, and on Sunday, November 2nd, led by Sergeant-Major Riley, we had good meetings (says Correspondent J. Jones).

On Monday night, our Corps conducted a great crowd to an open-air meeting in the Hall. One soul sought salvation. During the week, four souls surrendered to their Saviour.

On Saturday, Adjutant and Mrs. Parsons having returned from the Councils, led the meeting with renewed zeal and energy. Good crowds attended all meetings of Saturday and Sunday. On Sunday evening the second capture of the Hall was severely taxed.

On Monday, Captain and Mrs. Hamm, of Yarmouth, led an interesting meeting in a well-filled Hall. Mrs. Hamm soloed and the Captain's Bible-reading and comments were received with enthusiasm.

We closed the week with twelve souls seeking peace and pardon.

Our new Bandmaster (Brother West) is to be congratulated on the advance of the Band. This organization does great service for us. We have welcomed Brother H. Bridgen, of Penge (Eng.), bass drum; also Brother Nelson, of Boston, U.S.A., a good concert player.

Ottawa, I.

On Sunday evening, November 16th, Staff-Captain Goodwin gave the Bible lesson and address. At the close, a brother came forward (says E. F. T.). In the afternoon, at the church, Ensign Maisey, led an old-time testimony meeting, many of the converts testifying to the saving and keeping power of God.

On Sunday night, the Staff-Captain gave an earnest exhortation, followed by a red-hot prayer meeting, which resulted in two souls seeking salvation, making nine souls won for Christ during the week.

Sister Mrs. Harris soloed very effectively.

Parliament Street (Toronto). . .

Ensign Duncan, of Territorial Headquarters, led the meetings of Sunday, November 16th. In the morning, Captain R. Barker gave the lesson, speaking helpfully upon some topics. Captain Van der Ven assisted in the afternoon and night meetings, and at night, two young men knelt at the Mercy Seat. Attendances were very encouraging.

St. John, N. B.

On Sunday, November 16th, we were led on by Staff-Captain and Mrs. Coombs. At the close of the night meeting, three souls knelt at the Mercy Seat, and two seekers on Tuesday gave their lives for our week's Tabernacle (says G. W. L.).

Corporal Whiffen, who is on furlough, is expected to return next week-end.

Welland.

Brigadier Adby visited us on November 13th and 16th. On Saturday, the Brigadier gave a lantern lecture, "Her Benny," which was enjoyed by a crowded audience. Sunday's meetings were well attended, and two souls knelt at the Mercy Seat.

[TO CORRESPONDENTS:—In sending reports to "The War Cry," will correspondents kindly note that promptness and brevity are of great importance? Strongly resisting the tendency to use general statements and to write dry catalogues of reports, they should crowd in as many facts and incidents as possible, and then post their report the day following the event reported.—Ed.]

Cobalt.

Our new Officers (Captain and Mrs. D. Snowdon) received a splendid welcome to this city—from the Soldiers, pressmen, police, and mine managers.

During the week, the Officers sang and prayed with a dying woman, also visited the mines, and were well received by the men and their employers.

All the stores (says Correspondent A. Sykes) were "boomed" on Saturday with "War Crys" and several dozen papers sold in a short time. We are hoping to increase our order.

Notwithstanding the blizzard which passed over the town last Friday (November 9th) the Soldiers, sailors, and miners had helpful meetings all day. Captain Snowdon's holiness and salvation addresses being much appreciated.

A special meeting has been arranged at the O'Brien Mine for next Sunday afternoon.

Several of the comrades who attended the General's meetings in Toronto, have volunteered for Oifship.

Cranbrook, B. C.

The meetings have been led by the Local Officers, in the absence of Captain Carrithers. We had good crowds last Sunday. Treasurer Hypolite gave the Bible reading in the evening meeting.

Brother Gleeson (one of our comrades), seven months ago, was a atheist, but after attending our meetings three sisters and a brother were enrolled under the colours, and the Commissary and sister (from Chester, Eng.) were welcomed to the Corps. In the prayer meeting three sisters and two brothers knelt at the Pentecost. Mrs. Hypolite invited him to the Hall. There he gave his heart to God, and since then has proved the reality of his conversion.

Furthermore, he has now been given one of our prominent business men.

Dunville.

We have welcomed two Officers, Lieutenants Morgan and Broderick. Adby paid us a visit on Tuesday, November 18th. He brought his electric lantern, and gave the beautiful story "Her Benny." Our Hall was filled, and a happy, helpful evening was spent.

The Band is improving. At the present time we have four learners, while are making rapid progress.

A young man sought the Saviour on Sunday, November 19th.

Ottawa II.

During this week, ending November 19th, four souls surrendered (says C. C. Smith).

We had a surprise visit from Staff-Captain Walton, and a very enjoyable time it was.

On Sunday night, the Band was in evidence. The Staff Captain gave a very interesting talk on "Power," and the privilege we enjoyed.

We prayed much for our Sunday night's meeting, and five young men sought salvation in the night meeting.

Sudbury.

On Sunday night, November 16th, we gave Sister Lawson a hearty welcome in the Corps (says R. S. H.). Her son has come to Sudbury to assist Captain Van der Ven, Hancey in their work. Her bright testimony and sweet singing have already won the hearts of the people.

Another special feature in our Sunday night's meeting was the introduction of a Singer's Brigade, which sang with telling effect.

We prayed much for our Sunday night's meeting, and five young men sought salvation in the night meeting.

London II.

For two weeks, Captain and Mrs. Richie have been laid aside with the gouty, but Sunday, November 16th, found them at their post again, as eager as ever for the fight. On Sunday, November 13th, we had Envoy, Hancook with us, and although a blizzard was raging, the Envoy, with a number of comrades, stood on the street corner and told the story of Calvary. The meeting in the Hall will be remembered.

On November 13th, the Envoy, accompanied by his daughter and Sister Jones, paid us another visit, giving a lecture entitled "From Death unto Life." At the close seven converts reconsecrated themselves to God.

On November 16th, Young People's Leader Vick, of No. 1, led the Holiness meeting, which was a blessing to all. At night Young People's Sergeant-Major and Mrs. Condy led on. A comrade made a full surrender.

Orillia.

During the absence of the Officer at Cranbrook, the Band conducted a splendid weekly-end.

On a recent Sunday, two recruits were sworn in under the Major (says E. H.). Our Sergeant-Major and family have transferred to St. Catharines, and Bandsman William Hart has been appointed to fill the vacant office.

During the last two Sundays, eight souls have knelt at the Mercy Seat, and two infants have been dedicated to God and the Army.

The Band has been reinforced with three new members, and three others from the Juniors. Three new instruments have just arrived, and are being publicly presented to the Band next week, at a musical meeting in the Opera House.

Pointe Leamington, N. D.

On Sunday, November 9th, seven souls came to the Cross and found pardon, making a total of twenty-six since our present Officers came.

We were reinforced in the prayer meeting by the Rev. Mr. Rideout, and some of the Methodist friends, who, having closed their service, dropped in to see us.

Quite a number of our comrades have gone for the winter to the lumber camps and elsewhere. Our Harvest Festival target was smashed.

Hamilton II.

At the Soldiers' meeting on Tuesday, November 11th, after a soul-searching address by Captain Mortimore, one soul surrendered (says J. T. W.). On Thursday, four comrades were sworn in as Soldier under the Blood-and-Fire Flag.

On Saturday, Envoy Lightowler gave an interesting address on "Pioneer Work in India."

One soul surrendered on Sunday night.

Prince Albert.

At the jail meeting on Sunday morning, November 9th, two men sought salvation (Sergeant Major repents). Sergeant Major reports other good progress with the women, and a meeting on Friday afternoon.

Sunday's meetings led by Ensign Andrew, wife well attended, and two men sought salvation.

THE WAR CRY.

## Toronto's Twice-Born Men.

THRILLING TESTIMONIES IN MASSEY HALL—CHIEF SECRETARY PRESIDES AT POWERFUL MEETING—MUSIC, PICTURES, SMILES, TEARS, AND ELEVEN PENITENTS.

Commissioner Lamb  
SPEAKS OF ARMY IMMIGRATION WORK.

It was in a moment of weakness that Commissioner Lamb agreed to speak at the Massey Hall on Sunday afternoon, November 23rd—and he admitted that it was then it must indeed have been a happy experience to him to be in such surroundings. For never has the speaker been so genuinely appreciated as he was on the occasion.

The Chief Secretary, Colonel Gaskin, assisted by Colonel Gaskin and Lieutenant-Colonel Turner, was in charge of the meeting, and the Royal and Temple Bands, together with Colonel Gaskin, Brigadier Potter, and Envoy Brewer Brown, was also present. The Commissioner afterwards gave the Bandsmen a short talk which one and all greatly appreciated.

At night there was a large attendance throughout the first half hour, which was perhaps only prolonged by the close interest of the people who maintained throughout.

That might be said of many a meeting in which there was no exceptionally powerful appeal, and the influence of this particular gathering were such that sometimes men and women wept; at another time even the Chief Secretary's request could not restrain their applause when the "Twice-Born Men" had told their story. The Envoy had told the story of his own life, and the penitent converts brought about his life, and in the prayer meeting eleven souls came to God.

In a few words of introduction, the Chief Secretary, who was pre-

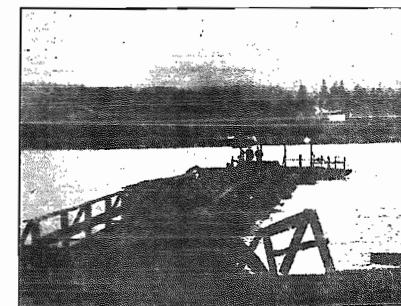
pared to speak, spoke of the nation, and not to forget the congregation.

At the close of this meeting, the Commissioner took tea with the members of the Staff Band, in their own Band-room. The Chief Secretary, with Colonel Gaskin, Brigadier Potter, and Envoy Brewer Brown, being meanwhile through the screen. Then the Temple Songsters sang the selection "The Mighty to Save," and, including as it does "The Cleansing Stream" and "He can break every fetter," was it in itself an effective appeal to sinners?

And the meeting still坐立不安地 continued, the Envoy singing later on "Kingdom Come" and "Tell mother I'll be there," illustrated on the sheet; and the Staff Band gave "Songs from a Prodigal's Life"—an effective piece of playing.

But good as all this was, the real heart of the meeting was the speaking—by Commissioner Lamb and one who had been a drunkard, and one who had been a thief. The Twice-Born Men had told their story, and the most eloquent of them had been brought about in his life, and in the prayer meeting eleven souls came to God.

In a few words of introduction, the Chief Secretary, who was pre-



Ferry at Old Hazelton, B.C., from photo taken by Brigadier Green when calling there recently with Ensign Sharp and Brother Ewens.

siding, drew the audience to praise God for the blessings of the previous Sunday night's campaign. Mrs. Colonel Maidment urged especially for locksmen and those who wish to have their own will on earth and as he boarded the train to start on his journey to Canada. As the train was pulling out of the station, he suddenly made the terrible discovery that he had forgotten to take his wife, his wife, a child, and a crew of relatives with him.

The couple was soon made known, and the Commissioner had the pleasure of telling the horrified woman that her son could have the money he had lost in his breakfast next morning. The Commissioner said he would give the Army's Emigration Officer at Hazelton \$100 to help him pay the loss the sum of money.

"And do you really mean to say that we'll get it all right?" the trembling woman asked, and on receiving an assurance, she declared with a sigh of relief, "What a wonderful Salvation Army!" The Commissioner agreed.

After touching briefly on the work of the social Salvationist movement on the vessel, and the trials and tribulations of the helper, he turned to the bands whenever a party is leaving for the Dominion, the Commissioner reminded his hearers of the importance of home life upon which the future of the Army depends.

Envoy Brewer Brown was founded. He urged the men to give God the first and best place in helping to build up

which is now a pain to them.

Brother Marshall, of Dufferin Court, recalled his first sight of the Army when, while in a drunken stupor, he heard a woman Officer stand on the marketplace at St. John, singing "Oh, the Lamb of Calvary!"

He had gone thither intent on driving the Army out of the city, but those few words enticed him to the heart. Their influence followed him down the years, although he drank and drank, and in consequence tried hard to take his own life.

The CHRISTMAS "WAR CRY."

Merry Workers and their experiences, and the first instalment of a new Canadian serial story of entrancing interest.

Isn't that an appetizing bit of fare? And you will get it all for TEN CENTS. Order your copies—your Agent, your Friends or your Corp Officer in your town must see this number at least—once.

The Chief Secretary called for decisions, and there and then men and women came forward. Four of them were, we understand, brothers and sisters of one family—their father being a Salvationist living away in the country. Good tidings for them.

Their striking resemblance is the only justification necessary for these meetings, and the Staff Band and the Temple Corps, represented by Brigadier Potter and Staff-Captain Hayes, are to be warmly congratulated.

The last of the present series takes place at Sunday, November 30,

(Continued from Page 8).

life, until the love of God won him. Your People's Sergeant-Major, King of Lions, was deeply influenced, for the Christian influences of his boyhood—for parents and brothers and sisters who prayed for him. At that time he thought he was getting too much religion, and he eventually left home, soon tumbling down and down into sin. For some time he slept with her at his bedside. It was a terrible combination, "an easy thing to say I want God to glorify." He thought no power could deliver him from the slavery of drink. But at last, twelve miles from the spot where he had knelt as a little child and repeated "Gentle Jesus," he knelt as a penitent at the feet of Jesus.

"I heard the voice of Jesus say," sang the audience, and the Male Choir of the Staff Band followed with "Where is my wandering boy to-night?" illustrated on the screen. During the singing of the last verse a short, burly figure, clad in rags all tattered and torn, stepped upon the dais, and as though regretfully saying, "This is what sin does for a fellow," stood before the audience. "It was our comrade Envoy Brewer Brown.

Brewer Brown Speaks.

"I want to lift up Jesus!" he began when the singing had died away, "and to convince any man who thinks he is beyond the reach of mercy that God only loves him, but that He will lift him up out of his sin and despair."

During the next fifteen or twenty minutes he described for the eagerly-listening gathering some of the most tragic incidents of his unregenerate days, speaking with deep feeling, natural fluency, and winning modesty. His story was not uncommon. "My Army," he declared, "has educated me from my boyhood, and his rough upbringing, far removed from influences of religion; his wrongful imprisonment; his days of drinking and his nights of delirium; and his hearing the

"Oh, the druid may come, and the swearer may come," one could not but feel himself to be linked to the story of a modern millionaire.

Then our comrade stepped down; the lights were again lowered, and Miss Adjutant Hannagan sang "Art thou weary, art thou languid?" with the refrain beginning,

"In the Cross I'm clinging."

And the choir artfully sang, "And the light of the Lamb is shining."

Again the choir artfully sang, "And the Envoy and his comrades

Commissioner Lamb.

It was now late, but Commissioner Lamb made excellent use of the few minutes at his disposal. "You are accustomed to act quickly," he said; "I want you to think quickly." The meeting had spoken to him by its contrasts. He had never done the dreadful things some of the previous speakers had been guilty of, and he had been as far from God as they.

The Chief Secretary called for decisions, and there and then men and women came forward. Four of them were, we understand, brothers and sisters of one family—their father being a Salvationist living away in the country. Good tidings for them.

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## Western Newspapers and The General's Visit.

### Inspiring Confidence.

Winnipeg, the warm-hearted, ever ready to give generous homage to noble endeavor, has paid remarkable tribute to General Bramwell Booth, the new head of The Salvation Army. His reception on his first visit to the Canadian sunset land must have been very gratifying, both to himself and to his followers. More than ordinary interest was manifested in the visit of The General. . . . There was a desire on the part of the public to size him up, to measure him, to mind his capabilities for leadership; and in this regard it may safely be said that he inspired all who heard him with confidence. . . . The outstanding characteristics of the new General are his modesty of manner and his winning personality.—The Manitoba "Free Press."

### Must Get Out of the Way.

The first thing that was specially noticeable was the way that he came into the room to meet the Press representatives. General Bramwell Booth had well all along of his own. It is the expression of his personality. He walks on his toes, with rapid light steps. He seems to give one the impression that he is in a hurry, but at that he does not leave behind his gallantry even in his hurry. He makes for his destination and apparently would do nothing in the way, if it were there. He would have to get out of the way, but the impulse would be so kindly that it would be almost a compliment to be pushed aside by General Booth.—"Free Press News Bulletin," Winnipeg.

### In His Father's Footsteps.

I am not greatly concerned as to whether General Bramwell Booth is likely to prove as great a man as General William Booth. It is enough that he sees no contraction of opportunity, no evidence of a lessening demand for The Salvation Army, and that he is walking closely in the footsteps of his father, to whose inspiration and organization the world owes the birth of The Salvation Army. Given a man of consecration, of ability, of energy and enthusiasm, alive to the opportunities that lie before him, and the possibility of success within the organization which he leads, and what need we care whether he is as great a man as his father? Good God is bound to follow, and the uplift of our great cities and towns.—The Vancouver "Morning Sun."

**Sorrier When He Was Through.**  
Sorrier that gloved light he had for his brother, when he played over The General's joints again [on the Sunday afternoon].—People no address so simple, so human, so joyous, so individual, has been heard in Winnipeg since the visit of the old General and Founder himself; although Bramwell Booth is similar to his father in more than one way.

With the light shining from upward, bringing out the kindly and solicitous knotting of his bosom and gives it freely; this man "hath done all" as he would say, and serves His master. The purpose of his message meant more to many yesterday than did the stirring of the world's reflecting symphonies which had filled that building [Walker Theatre] in the years that are gone.

Full of human and Divine love was his message; full of human and Divine wisdom was his method if remains might.—The Winnipeg "Tribune."

### An Analysis.

General Bramwell Booth is one of whom it might be said: This man hath power and wieldeth it wisely; this man hath bold sympathy and gives it freely; this man "hath done all" as he would say, and serves His master. The purpose of his message meant more to many yesterday than did the stirring of the world's reflecting symphonies which had filled that building [Walker Theatre] in the years that are gone.

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### For the Poor.

People, in this, with the worst qualities of London [Eng.] have been given much cheer, will be received with open arms in Canada, with sympathy and respect. He is honoured on his own account, and for his father's sake, and for his work's sake.

The Salvation Army is regarded as a moral force, a benevolent agency, and a religious influence in our cities and towns. It helps the people who most need help and in a way that seems best adapted to their case. The Army feeds the hungry, clothes the naked, cares for the sick, and visits the prisoner. And everywhere and always it seeks to lead to a new and better life for people whom it finds and whom it helps.—Vancouver "News-Advertiser."

### Whom It Helps.

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### Meaning of Reception.

The world is better because of The Salvation Army. Through the agency of its ministrations, men and women have been redeemed from lives of drunkenness and vice and crime to lives of usefulness. The world-be-saved has been turned from his destructive purpose, the poor have been helped, the fallen raised up, the sick have been ministered to, the prisoner set free, and with new hope and sent into the world with renewed vision of a life of usefulness.

Just as The Salvation Army knows no bounds of poverty or social condition, so it knows no geographical limitations. Wherever the doors have been opened to the Christian

(Continued on Page 16.)

## Called To Their Reward.

He should be raised up again, though deprived of speech and hearing. He was always a kind and loving boy to his mother, and few, if any, could do more for a mother than he. He was the same with everyone. He loved little children and always had a smile for them.

He was the only son, and the mother feels her loss very keenly, but she is trusting God, for she realizes that He doeth all things well. Then when John worked with said that he never laid down to rest at night for two months in the morning without first taking a walk for his watchful care over him. He sang in his own way "O'erward, Christian Soldiers" for the men the night before his death. He never grieved over his loss of speech as some would, but took it all as the Lord's will. By his death a gloom has been cast over this place.

He left his favorite songs marked in his Army Sing Book. They are such songs as this: "There is a happy land;" and "What vessel art thou sailing in?" and many others. He loved The Army and always attended the meetings. He also did his best for the Officers. Getting wood for them, and trying to make them comfortable, was his chief delight.

Many of our Army Officers will be cast down over his sad death, and we feel they have lost a brother and a friend.

Mrs. Hillyard has been a Soldier for many years, but she believes that God took her boy to draw her closer to Him.



Brother Hillyard.

In his haste to get home to see his dear mother, he ran to meet the engine, thinking that it was stopped, but instead it was coming full speed towards him. Before they could stop it, two cars ran a half mile and ran over his body, leaving it mangled and broken.

We believe he has gone to a far better home than this, where he is waiting for his mother, whom he cannot come to see, but who are long will go to see him. He was not always deaf and dumb. When only a small lad the Lord laid His affliction upon him; and for weeks his loved ones watched over him, thinking the child would come at any moment; but it was God's will that

were sent to adorn his casket, which showed how dearly he was loved.

### Mrs. Woodruff, St. Catharines.

One of our oldest Soldiers has been called home (writes Captain Blane). For over twenty years she was a Salvationist, and a few weeks ago she went to visit some friends, and when being driven to the station the horse took fright, and she was thrown out of the buggy, sustaining a fractured skull.

She was taken to the home of her niece, Mrs. Warren, where for some time she lingered. As a last resource she was moved to the hospital where she suffered a great deal for two weeks.

Captain and Mrs. Blane and their bed-side when she passed away.

Such a bright testimony, bidding the Captain to tell the Soldiers to be true to fight on, and to meet her in Heaven.

The Band came out in good numbers to the funeral, which was conducted by Staff-Captain Brooks, of New York, who was stationed here twenty-four years ago. Captain and Mrs. Blane, Sister Mrs. Nixon, and Brother Cain took part in the service. The Citadel was crowded,



Sister Mrs. J. Elliott, Toronto.

For over three years, Sister Gertrude Force was a severe sufferer from an abscess (writes S. H. Gordon Smith). On November 5th, she died peacefully away to be with Jesus. Herayers are requested on behalf of the bereaved father and her naturally active spirit. But as

Sister Mrs. Forsey, Point Edward, C. B. For over three years, Sister Gertrude Force was a severe sufferer from an abscess (writes S. H. Gordon Smith). She had died peacefully away to be with Jesus. Herayers are requested on behalf of the bereaved father and three children.

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## The General's Campaign In Chicago.

**THE GENERAL** arrived in Chicago from Winnipeg at nine o'clock on Saturday evening. He was in the best of health and spirits, and although he had done a full day's work on the train, stepped out upon the platform at the Union Depot smiling and smiling. Commissioner Estill greeted The General at the train, and escorted him out to the Chief and Territorial Secretaries, and the Staff Officers, who had gathered to meet him. The General gave The General his first welcome to the Windy City. It was with difficulty that the line of police held back the crowd hark while The General made his way to the carriage, where the Commander was waiting to receive him.

Once outside the depot the crowd broke into volley after volley of cheering and shouting for The General. Camera flashes shot out like a battery of guns; and red lights flared in the air in every direction.

A double line of Salvationists, and behind them throngs of friends and spectators, extended for two blocks.

General Booth was welcomed by a mounted police escort, mounted Salvationists, and the Territorial Staff Band. The General's carriage proceeded through the long line of spectators.

The General stood in his carriage, waving to cheering crowds, which were "boiling over" with enthusiasm in their demonstration of welcome.

preceding the reception at the depot Commissioner Estill had led an Officers' Council in the Citadel.

Immediately following the Council, the Territorial Secretary (Colonel French), assisted by Brigadier Brewster, marshalled the forces for a procession down Madison Street to the Union Depot.

Five battalions were formed, each headed by a leader with an extra Scripture Book to spare. There were nearly a thousand Salvationists in line besides those who went direct to the depot by car.

Following the reception, The General met the representatives of the morning newspapers of Chicago, "The Daily Tribune," in continuing its report, says:

"The General's entry into the city was like that of a conquering general fresh from a victorious battle."

At his first council in Chicago and in the United States, the entry of The General into the Citadel was accompanied by a mighty demonstration from the assembled Officers. With one accord, from Commissioner to Cadet, every man present pledged to The General the warm love of every heart for him and the

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## ARMY SONGS

Tunes.—There is a Happy Land, 95; Song Book, 728.  
As I am before Thy face, Savioeur, I pray,  
Let the merits of Thy grace  
Cover me today.  
Cant Thou my poor treasure take,  
And my heart Thy temple make?  
Can my sins, for Thy dear sake,  
Be washed away?

As I am, so tired of strife,  
Lord, let me come.  
As I am, so poor or life,  
Lord, let me come.  
Crows of fears distract my way,  
Past deports would bid me stay,  
Yet in child-like faith I pray,  
Lord, let me come!

All my past is known to Thee,  
Lord, let me come.  
All my future Thou canst see,  
Lord, let me come!  
Take me, I can trust thy all  
In Thy hands what'er fails,  
Then no tempest shall appal,  
Lord, let me come!

Tune.—I am saved.  
2 I am saved, I am saved,  
Jesus bids me go free;  
He has bought with a price  
Even me, even me.

Chorus.  
Hallelujah! hallelujah! hallelujah!  
to my Saviour!  
Hallelujah! hallelujah! hallelujah!  
Amen!

Wondrous love, wondrous love.  
Now the gift I receive:  
I have rest in His words,  
I believe, I believe.

I am cleansed, I am cleansed.  
I am whiter than snow;  
He is mighty to save—  
This I know, this I know.

Tune.—Happy song, 235.  
3 We are marching on.  
With shield and banner bright,  
We will work for God.  
And battle for the right,  
We will praise His name,  
Rejoicing in His might,  
And well will till Jesus calls.

Chorus.  
Then awake, then awake, etc.

In the open-air  
Our Army we prepare,  
Awfully round!

Our bugle standard there;  
And the Saviour's cross.  
We will gladly turn to hear,  
While we till till Jesus calls.

Tune.—Spanish chant, 90; Song Book, 277.

4 By Thy birth, and by Thy tears,  
By Thy human griefs and fears,  
By Thy confine in the hour  
Of the subtle temper's power,  
Saviour, look with pitying eye—  
Saviour, help me, or I die.

By the tenderness that wept  
O'er the grave where Lazarus slept,  
By the bitter tears that flowed  
Over Salem's lost abode,  
Saviour, look with pitying eye—  
Saviour, help me, or I die.

By Thy hourly bane of prayer,  
By Thy fearful conflict there,  
By Thy cross and dying cries,  
By Thy one great sacrifice,  
Saviour, help me, or I die,  
Saviour, look with pitying eye—

Captain Eric Stewart is appointed  
to assist at the Ottawa Rescue  
Home, and Captain John Stewart  
has gone on furlough.

## Coming Events.

## THE CHIEF SECRETARY

## AND MRS. HAILMONT

Ottawa, December 6 and 7.  
(Re-opening of Citadel.)  
Kingston, December 8 and 9.  
(Opening New Citadel.)

## COLONEL GASKIN

\*Turo, December 4.  
New Glasgow, December 5 (united  
Meeting).

## BRIGADIER TAYLOR

Ottawa, December 6 and 7.  
Charlottetown, December 6 and 7.  
Summerside, December 8.

## BRIGADIER &amp; MRS. HARGRAVE

(Young People's Campaign.)  
Riverville, December 4.  
West Toronto, December 5.

## STAFF-CAPTAIN BLOOM

will accompany.  
Hamilton III, December 6 and 7.

## MAJOR AND MRS. MILLER

Osawawa, December 6 and 7.  
Parliament Street, December 8.

## MAJOR BARR

New Waterford, December 6 and 7.  
New Aberdeen, December 8.

## MAJOR TAYLOR

Woodstock, December 12.  
St. Stephen, December 13 and 14.

## STAFF-CAPTAIN COOMBES

Parliament Street, December 6 and 7.

## CARLTON POTTER

Carleton Hill, December 13, 14, and 15.

## MAJOR BARR AND ADJUTANT BYERS

will accompany.  
Major Taylor will accompany.

## LT.-COLONEL &amp; MRS. REES

Chester, December 14.

## LT.-COLONEL &amp; MRS. CHANDLER

Owen Sound, December 6 and 7.

## BRIGADIER POTTER

Parliament Street, December 8.

## BRIGADIER WALKER

Parliament Street, December 8.

## BRIGADIER CAMERON

(and batch of Women Cadets.)  
Toronto Temple, December 17.

## ORDER QUICKLY, OR

## YOU WILL BE TOO LATE.

TO GET A COPY OF THE SPECIAL CHRISTMAS "WAR CRY".

TERRITORIAL NEWSLETS.

## WESTERN NEWSPAPERS.

(Continued from Page 9.)

(Continued from Page 12.)

missionary, there. The Salvation Army has sent its energies to carry their message of light and hope and redemption. It is because General Booth typifies in his life these high purposes for the betterment of humanity, because he has "chosen the better part," that Winnipeg receives him with open arms and bids him God-speed in his noble aims and sympathies.—The Winnipeg "Telegram."

**Overwhelming Pitifulness.**  
William Branwell Booth is essentially a good man, and I say that in no conventional sense. He is inspired by real zeal for humanity. His natural conservative tendencies are accompanied by an overwhelming pitifulness. "The world is a wretched world, weighed heavily on life." He has a desire, greater even than his ambition for The Army, and that is a desire to do something which will really smooth the path of humanity in this old world of ours, and help the maimed, the halt, the lame, and the blind, the children of poverty and offspring of suffering to escape some of the burdens that now fall on them.—The Manitoba "Free Press."

ARE YOU GOING TO  
The Old Land  
This Christmas?

If so, Book your PASSAGE EARLY  
through The Salvation Army Trans-  
portation Department, and  
secure the

## BEST ACCOMMODATION

on all Lines. Passengers met at Port of Embarkation and carried to destination. For full particulars apply Immigration Secretary, 20 Albert Street, Toronto, or at Exchange Bldg., Halifax; 341 University St., Montreal; or Clarence St., London, Ont.; 221 Rupert St., Winnipeg, Man.; or Hastings St., East, Vancouver, B.C.

## CANDIDATES WANTED

For the Field and Women's  
Social Work.

For advice and all particulars  
write at once to the Candidates'  
Secretary, James and Albert  
Streets, Toronto, Ont.

WE ARE  
Looking for You

## READ THIS

## To Parents, Relatives, and Friends:

We will search for missing persons, as far as possible, globe-trotting, and endeavor to find the whereabouts of men and children, or anyone who has been missing.

Address, Lieutenant-Colonel REES, 20 Albert Street, Toronto, Ontario.

One Dollar should be sent with every case, where possible, to cover expenses. In case of reproduction of photograph, \$2 extra. (Price of Case)

Officers, Soldiers, and Friends are requested to forward any information regarding the Missing Column, and to notify Col. REES if able to give information concerning any case, always stating name and number of same.

## INFORMATION URGENTLY WANTED

9146 JACKSON, HENRY DANIEL, Age 22, height 5 ft. 4 in., weight 140 lbs., slight scar under left eye, complexion fair, hair dark brown, eyes blue, address for service for Messrs. Cutshaw and Son, 100 King Street, Cobourg, Ontario.

9147 ANDERSON, KARL, Norwegian, age 21, tall and thin, address being at Janesville, Illinoian, Vancouver, B.C.

9148 BARBER, FRANK, Age 30, height 5 ft. 6 in., weight 160 lbs., fair complexion, not bare of eye, fair complexion; not bare of eye, 26 years; last wrote from Ferguson, B.C.

9150 KRISTJANSEN, MARTIN, Norwegian, age 20, tall, stout, complexion fair, hair dark brown, eyes blue, address being 110 2nd Avenue West, Timber Walker, 9437.

9151 ANDERSON, KARL, Norwegian, age 21, tall and thin, address being at Janesville, Illinoian, Vancouver, B.C.

9152 BARBER, FRANK, Age 30, height 5 ft. 6 in., weight 160 lbs., fair complexion, not bare of eye, 26 years; last wrote from Ferguson, B.C.

9153 OLSEN, O. C., Norwegian, age 20, tall, stout, complexion fair, hair dark brown, eyes blue, address being 110 2nd Avenue West, Timber Walker, 9437.

9154 FORMOE, KRISTIAN, Norwegian, age 21, tall and thin, address being 100 King Street, St. Catharines, Ontario.

9155 CHANNING, ARTHUR, Age 20, height 5 ft. 6 in., weight 140 lbs., fair complexion, black hair, blue eyes, address being 100 King Street, St. Catharines, Ontario.

9156 TAYLOR, JAMES, English, age 22, height 5 ft. 6 in., weight 160 lbs., dark complexion, blue eyes, single, laborer; missing 7 years; last wrote from Liverpool, England.

9157 TAYLOR, JAMES, English, age 22, height 5 ft. 6 in., weight 160 lbs., dark complexion, blue eyes, single, laborer; missing 7 years; last wrote from Liverpool, England.

9158 HAYES, SAMUEL, Age 21, height 5 ft. 6 in., weight 140 lbs., fair complexion, blue eyes, address being 100 King Street, St. Catharines, Ontario.

9159 HILL, ANDREW McLELLAN, any person who knows where he is, communicate with the above office.

9160 MORSE, ARTHUR, English, Age 21, height 5 ft. 6 in., weight 140 lbs., fair complexion, blue eyes, address being 100 King Street, St. Catharines, Ontario.

9161 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9162 BEHRY, ERNST, English, Age 22, height 5 ft. 6 in., brown hair, blue eyes, fair complexion, address being 100 King Street, St. Catharines, Ontario.

9163 STONE, RICHARD McLELLAN, any person who knows where he is, communicate with the above office.

9164 MORSE, ARTHUR, English, Age 21, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9165 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9166 HAZZARD, JAMES WILLIAM, Age 22, married, medium height, brown hair, blue eyes, address being 100 King Street, St. Catharines, Ontario.

9167 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9168 HAZZARD, JAMES WILLIAM, Age 22, married, medium height, brown hair, blue eyes, address being 100 King Street, St. Catharines, Ontario.

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9220 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9221 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9222 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9223 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9224 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9225 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9226 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9227 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9228 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9229 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9230 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9231 DOUGHERTY, ALFRED, English, Age 22, height 5 ft. 6 in., blue eyes, address being 100 King Street, St. Catharines, Ontario.

9232 DOUGHERTY, ALFRED, English, Age 22,